

EDITORIAL

The papers which comprise this, the first edition of the seventeenth volume of *Existential Analysis*, can be said to fall into two broad groups. The first, and larger, of these groups addresses a wide spectrum of subjects of interest to readers concerned with the analysis of existence from philosophical and psychological perspectives. It opens with Darren Langdridge's 'Elaborating an Existential-Phenomenological Approach to Dream Analysis' which aims to present a way of working with dreams based on Boss, but also drawing on the work of the Sheffield School and Ricoeur's concept of narrative identity. It includes papers on attachment and intersubjectivity, trauma and loss, time and temporality, and the nature of evil.

The second group, or cluster, of papers reproduce in their entirety, or are based on, talks given at various conferences held during 2005. Theodor Itten's paper for the Association of Community Living Agencies in Mental Health conference held in New York presents an account of some of his experiences working in the Philadelphia Association. M. Guy Thompson's paper on his relationship with R. D. Laing was given by him at the P.A.'s Fortieth Anniversary Celebration in June last year. John Heaton's paper, 'The Early History and Ideas of the Philadelphia Association', was given at the annual meeting of the Royal College of Psychiatrists in Edinburgh last year.

This edition closes with a thoughtful and thought-provoking response by Emmy van Deurzen to Colin Feltham's paper 'Existentialism, Transparency and Anthropathology', which was published in *Existential Analysis* 16.2. The Editors welcome such exchanges of views in the pages of this Journal.

Simon du Plock

John Heaton